FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030001 **Type of Permit:** FILMING **Release Date:** 07/29/2010

Production Company NBC UNIVERSAL & THEIR SUBSIDIARIES

Insured Company Name NBC UNIVERSAL & THEIR SUBSIDIARIES

Contact Phone No. 1 000-000-0000
Contact Phone No. 2
Fax
Address 330 BOB HOPE DR
BURBANK, California 91523

Production Title TITO EL BAMBINO CONCERT

Type of Production Miscellaneous

Producer Jenny McNicholas

Director Jenny McNicholas

1st AD Jenny McNicholas

Production Manager Jeremiah Zazueta

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Jenny McNicholas
Primary Phone Office - 818-622-4179
Secondary Phone Mobile - 818-239-2257

Location Assistant Jeremiah Zazueta
Primary Phone Office - 818-622-4179
Secondary Phone Mobile - 323-387-0696

Fees

Posting 300	$26.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $891.00

Number of Locations 1

NOT A PERMIT

Permit #F00030001

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Summary Information — Location

Permit Number	F00030001	**Location Manager**	Jenny McNicholas
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Office - 818-622-4179
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	Mobile - 818-239-2257
Production Title	TITO EL BAMBINO CONCERT		

Location Address 5515 Wilshire Blvd, Los Angeles, CA, 90036

Location Name EL REY THEATRE

Location Type Theater

Prep Dates 8/3/2010 - 8/3/2010 10:00 - 18:00

Film Dates 8/3/2010 - 8/3/2010 18:00 - 23:00

Strike Dates 8/3/2010 - 8/3/2010 23:00 - 02:00

Open or Closed to the Public Closed

Generic Conditions Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Mun2 Nbc Jenny AGENT Letter076.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Cube Trucks	2
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Audience Members	400
Cast	10
Crew	40

Filming Activities Interior/exterior dialogue; walk & talks; Filming band playing concet; Filming/interviewing band members. All filming contained on private property; Audience will be on site from 7A-11P;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** D3

Approvals LOS ANGELES POLICE DEPARTMENT Suzan Nelson

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs E/S BURNSIDE AV., WILSHIRE BL. - NORTH 100'

Approximate Footage 0 - 300 **Log Number** 1169

Date(s) 8/3/2010 to 8/3/2010 **Time(s)** 00:00 to 00:00

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Fax sent by :

Permit #F00030001

NBC

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MUNZ / NBC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 06/17/10 NBC Universal

Jenny McNicholas (MUNZ)
Name of Principal

By: _____
Representative's Signature

_____
Print Representative's Name

Production manager
Representative's title

no Universal city Plaza Suite 2600.
Principal's Address

8186224033
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

J. Loeb